ADDITIONAL INFORMATION

If you have questions or desire additional information, you may obtain it at the Hunt Control Office located at Building 112, 11th Avenue and Binter St., Fort Knox, Kentucky (502) 624-7311 or 624-2712. CLOSED ON TUESDAY.   NO COLLECT CALLS ACCEPTED.
www.knox.army.mil/fw

BEFORE YOU MAIL THIS APPLICATION

1 - Did you check military or non-military? If you checked military, did you attach copies of military ID for each hunter?

2 - Is all required information (including social security numbers) for all hunters **complete, accurate, and legible**? Please include the additional plus 4 numbers to each zipcode. If selected, an information packet will be sent to each individual hunter so please ensure that each applicant's mailing address is correct.

3 - Have you enclosed a cashier's check, certified check, or money order made payable to U.S. Treasury for the proper amount? **NO PERSONAL CHECKS.** Fees for each hunter on the application may be paid on separate money orders **or** combine all hunters' fees on one money order.

4 - Applications must be postmarked 15-31 August.

5 - Enclose one stamped, self-addressed business size envelope per application.

_____
DATA REQUIRED BY THE PRIVACY ACT OF 1974

AUTHORITY: Title 10, US Code, Section 3012 and E.O. 9397 (SSN).
PURPOSE: Application for individuals desiring to participate in the Gun Deer Hunt.
ROUTINE USE: Information will be used in making selection of individuals who will hunt during the Gun Deer Hunt.
DISCLOSURE: Voluntary. Noncompliance will result in individual being ineligible for selection to hunt.

FORT KNOX, KENTUCKY

GUN DEER HUNT - 2006

INFORMATION/APPLICATION

_____

DATES   18-19 November, 25-26 November, 9-10 December

GENERAL INFORMATION

1 - ANYONE desiring to gun deer hunt on Fort Knox may apply subject to the following rules.

2 - Incomplete or incorrect applications will result in disqualification.

3 - Up to 5 hunters may apply on an application for the Gun Deer Hunt. Submit only one application with the appropriate fees per envelope.

4 - Hunters will be selected and assigned dates and hunting areas by means of a "random draw."

5 - All hunters age 60 and under are required to have a Hunter Education Card in possession at time of hunt.

6 - **All hunters applying must have a social security number.**

7 - The Hunt Control Office will not be responsible for lost or misdirected mail.

MILITARY HUNTERS

1 - Military may either submit their application in person or by mail during the period of 15-31 August. All permit fees are to be submitted at that time in the form of money order, cashier's check, or certified check made payable to U.S. Treasury Department.

2 - To be placed in the military draw all persons on an application must be military category and must provide proof of military status for each hunter when application is submitted. **If mailed, copies of ID's must be attached to application.**

3 - Indicate ten areas of choice in space provided.

APPLICATION DATES

Gun Hunt application period – 15-31 August. Applications must be postmarked no earlier than 15 August and no later than 31 August.

FEES

Permit fees for the 2006 Gun Deer Hunt are **$25.00** for each hunter; however, **Fort Knox Active Duty Military E1-E6 are $18.00**. Hunters eligible for Free Fort Knox permits are: Military dependents under age 16 with verification of age and military status; Kentucky residents age 65 or older with KY Senior Citizen Hunting and Fishing License; Honorably discharged veterans of the U.S. Armed Services with a 100% service connected disability with VA letter signed by their doctor or VA ID card stating 100% disabled. **A copy showing the above status must be attached to the application to receive a free permit**.

REFUNDS

A refund will be made to those individuals not selected to hunt. Refunds **will not** be made to hunters who fail to show on their assigned dates.

APPLICATION PROCEDURES

1 - Must use the 2006 IMSE-KNX-PW Form 3605 for the Fort Knox Gun Deer Hunt.

2 - Up to five names may be included on one application. Applications with more than five names will be rejected.

3 - **Submit only one application for the Gun Deer Hunt; applications with name(s) that appear on more than one Gun Hunt application will result in disqualification of both applications entirely**.

4 - **Submit only one application with the appropriate fees for that application in an envelope. Mail containing more than one application or money orders combining amounts for more than one application will be rejected.**

5 - **Applications must be submitted by mail, postmarked between 15-31 August**. Send with a cashier's check, certified check, or money order made payable to: U.S. Treasury Department, and enclose a self-addressed stamped envelope.

6 - Applications must be mailed to:

DEPARTMENT OF THE ARMY
ENV MGT DIV (IMSE-KNX-PWE-N)
DIRECTORATE OF PUBLIC WORKS
BLDG 112 HUNT CONTROL
125 6TH AVE STE 325
FORT KNOX, KENTUCKY 40121-5719

7 - List any medical or physical disabilities on a separate sheet. This will not cause you to be disqualified, it is to assist the area guides during the hunt.

8 - To avoid having your application rejected, please ensure that all information and fees are **legible, complete and correct**.

FORT KNOX, KENTUCKY
2006 GUN DEER HUNT APPLICATION
(See Privacy Statement on Reverse)

Check One: Military _____   **Non-**military _____

1. NAME _____ SSN _____ AGE _____
                 Last   First   MI

ADDRESS _____ PHONE ( ) _____

CITY _____ STATE _____ ZIP _____-_____
****

2. NAME _____ SSN _____ AGE _____
                 Last   First   MI

ADDRESS _____ PHONE ( ) _____

CITY _____ STATE _____ ZIP _____-_____
****

3. NAME _____ SSN _____ AGE _____
                 Last   First   MI

ADDRESS _____ PHONE ( ) _____

CITY _____ STATE _____ ZIP _____-_____
****

4. NAME _____ SSN _____ AGE _____
                 Last   First   MI

ADDRESS _____ PHONE ( ) _____

 CITY _____ STATE _____ ZIP _____-_____
****

5. NAME _____ SSN _____ AGE _____
                 Last   First   MI

ADDRESS _____ PHONE ( ) _____

CITY _____ STATE _____ ZIP _____-_____
****

MILITARY CATEGORY HUNTERS ONLY - List 10 choices of hunting areas.

1 _____   2 _____   3 _____   4 _____   5 _____   6 _____   7 _____   8 _____   9 _____   10 _____

_____ DO NOT WRITE BELOW THIS LINE _____